

## **Public Health & Safety Committee**

**July 12, 2016**

### **Addressing Project Update:**

- 1.Areas yet to be reviewed**
- 2.Approximate time frame for completion**
- 3.Final Report**

### **Carbon County News Articles:**

- 1. Rules of the Road**
- 2. Weapons at City owned Properties**
- 3. Police Commission**
- 4. Other**

**Council Agenda Items as time permits**