

EMERGENCY SERVICES April 28

~~April 28~~, 2015 10:00AM

City Hall

Meeting called by: William Larson Type of meeting: _____
Facilitator: _____ Note taker: _____

Timekeeper: _____

Attendees: Glory Mahan, Martha Brown

Please read: _____

Please bring: _____

AGENDA ITEMS

Topic	Presenter	Time allotted
✓ Police Report, Grant , Articles	Scott/ Chief // Martha	
✓ Five Ordinance Second reading	Tom	
✓ Address code 874	Glory	
✓ Police 1-4-3 Offenses	Chief/ Joel Todd	
✓ Strategic Plan 2015	Chief/Police Commission	completed as of mayor 4/14/2015
✓ K9 polices and procedures	Chief	Was to provide but have not recieved
✓ Police Commission report from Mayor/ Sam		
✓		
✓		
✓		
✓		

OTHER INFORMATION

Observers: _____

Resources: _____

Special notes: _____