

**Council Public Works Committee  
May 12, 2015, 4:00 p.m., City Hall**

**1. Council Agenda Items**

- Authorization for the Mayor to Submit a Grant Application to the Montana Department of Commerce and the Montana Department of Natural Resources for a Preliminary Engineering Report (PER) for the City Wastewater Plant
- Ordinance 916, Clarifying Mechanism for Changing Water/Sewer Rates
- Resolution to Increase Water and Sewer Rates
- Parks Board and Tree Regulations Ordinances
- Closure of Street Between Lions Park and the Triangle for Summer 2015

**2. Work Items (Active)**

- Parks Maintenance MOU Updates - Group
- Title 10, Water and Sewer Impact Fees, Deposits and Turn-on Service - Schoenike
- Public Works Department Activities - Bushnell

**3. Work Items (Longer Term)**

- Solid Waste Fees/Enterprise Fund
- Land Ownership Clarification and Naming of Dedicated Parks on West Bench
- Monthly Water and Wastewater Reporting Form Update
- GPS Water and Sewer Line Locations and Attributes Using ArcGIS Online
- Water Audit and Leak Detection Analysis - Bushnell

**4. Remaining Council Agenda Items**