

# CITY OF RED LODGE

1 PLATT AVENUE SOUTH, P.O. BOX 9, RED LODGE, MONTANA 59068



## CITY COUNCIL BUSINESS MEETING / PUBLIC HEARING AGENDA

September 12, 2017 at 7:00 P.M.

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **ROLL CALL OF OFFICERS**
3. **MINUTES OF AUGUST 22, 2017**
4. **WARRANTS PAYABLE**
5. **MAYOR'S COMMENTS**
6. **PUBLIC COMMENTS** – Anyone may address the Council at this time on any topic within the City Jurisdiction; not specifically on this Agenda.
7. **POOL STUDY UPDATE** (Interstate Engineering)
8. **STANDING COMMITTEES** – These meet on the date noted above, at the times listed below. Anyone may request to speak on an item noted below
  - A. **Administration and Finance (3:00 p.m.)**
    1. Resolution #3445, Budget Transfers (Action)
    2. Cemetery District (Discussion)
  - B. **Land Use and Planning (2:00 p.m.)**
    1. Wayfinding Plan Update (Tim Weamer)
    2. Ordinance #928 -1<sup>st</sup> Amendment, Use of City Owned Lands Permit (Public Hearing, 1<sup>st</sup> Reading)
    3. Ordinance #911 – 1<sup>st</sup> Amendment, Camping (Discussion)
  - C. **Public Health and Safety (1:00 p.m.)**
    1. Ordinance #923-1<sup>st</sup> Amendment, Parallel Parking (Public Hearing, 1<sup>st</sup> Reading)
    2. Ordinance #931, Reckless Driving as a Municipal Infraction (Public Hearing, 2<sup>nd</sup> Reading)
    3. Ordinance #915- 1<sup>st</sup> Amendment, Cleanup Title 7 Fire Regulations (Public Hearing, 2<sup>nd</sup> Reading)
    4. Ordinance #932- Repeal Title 4, Chapter 1, Section 4, Dead Animals (Public Hearing, 1<sup>st</sup> Reading)
    5. Resolution #3448, Non Discrimination (Discussion)
    6. Marsy's Law Agreement with County (Discussion)
    7. City Court Agreement with County (Discussion)
  - D. **Public Works (4:00 p.m.)**
    1. Resolution #3443 - Intent to adjust and raise Water & Sewer Rates (Action)
    2. Approval of Bond Counsel Proposal for the Country Club Estates SID (Action)
    3. Resolution #3446, Approving Bid for Sewer Force Main (Action)
9. **REPORTS FROM THE PUBLIC** - This is an opportunity for all Citizens to report to the Council on any topic of their desire.
10. **CORRESPONDENCE**
11. **OTHER BUSINESS** - In keeping with the State Constitution, the Council will not take final action on any matter raised under Other Business.
12. **ADJOURN**

Disclaimer – The Council reserves the right to limit the amount of time for comments from the Public on each topic; typically the maximum amount of time allocated will be up to 3 minutes per person. This agenda/packet is provided for information purposes only and is subject to change. Some documents may not have been available at the time this agenda/packet was prepared. This agenda and information related to specific items are available at City Hall or may be downloaded at the City's website: <http://cityofredlodge.net/city-government/mayor-and-city-council/council-meetings/> For additional information, please contact the City Clerk, Loni Hanson, at [cityclerk@cityofredlodge.com](mailto:cityclerk@cityofredlodge.com) You are encouraged to sign-up for automatic E-Mail notifications about City issues at: <https://groups.google.com/group/city-of-red-lodge>