

# CITY OF RED LODGE

1 PLATT AVENUE SOUTH, P.O. BOX 9, RED LODGE, MONTANA 59068



## CITY COUNCIL BUSINESS MEETING / PUBLIC HEARING AGENDA

June 27, 2017 at 7:00 P.M.

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **ROLL CALL OF OFFICERS**
3. **MINUTES OF JUNE 13, 2017**
4. **WARRANTS PAYABLE**
5. **MAYOR'S COMMENTS**
  1. Library Board Trustee Appointment
6. **CITIZEN COMMENTS** – Anyone may address the Council at this time on any topic within the City Jurisdiction; not specifically on this Agenda.
7. **STANDING COMMITTEES** – These meet on the date noted above, at the times listed below. Anyone may request to speak on an item noted below.
  - A. **Administration and Finance (3:00 p.m.)**
    1. Resolution 3441, Release of Harper Estate Money (Action)
    2. City Court Agreement with County (Action)
    3. FY 2017-2018 Preliminary General Fund Budget (Action)
    4. Records Disposal Request (Action)
  - B. **Land Use and Planning (2:00 p.m.)**
    1. Ordinance 927-1<sup>st</sup> Amendment Hoofed Animals – Conditional Use Permit (2<sup>ND</sup> Reading/Public Hearing), Process Project File - RLRP-16-02-B
    2. Use of City Owned Property Permit-Climb to Conquer Cancer, Pride Park, August 4, 2017 (Action)
  - C. **Public Health and Safety (1:00 p.m.)**
    1. Parallel Parking Exception – 114 South Hauser St., File # MI-17-001 (Action)
    2. Resolution 3437, Fees & Penalties (Dogs) RE: Ordinance 929 (Discussion)
    3. Ordinance 844-A – 1<sup>st</sup> Amendment, Police Geographical Limits (2<sup>nd</sup> Reading/Public Hearing)
  - D. **Public Works (4:00 p.m.)**
    1. Stormwater Grant Application – TSEP, Resolution 3440 and Authorizing Statement (Action)
    2. Republic Contract Updates (Discussion)
    3. Beartooth Industries Contract Approval (Action)
    4. Republic Services Residential Recycling Request (Action)
8. **CITIZEN REPORTS** - This is an opportunity for all Citizens to report to the Council on any topic of their desire.
9. **CORRESPONDENCE**
10. **OTHER BUSINESS** - In keeping with the State Constitution, the Council will not take final action on any matter raised under Other Business.
11. **ADJOURN**

Disclaimer – The Council reserves the right to limit the amount of time for comments from the Public on each topic; typically the maximum amount of time allocated will be up to 3 minutes per person. This agenda/packet is provided for information purposes only and is subject to change. Some documents may not have been available at the time this agenda/packet was prepared. This agenda and information related to specific items are available at City Hall or may be downloaded at the City's website: <http://cityofredlodge.net/city-government/mayor-and-city-council/council-meetings/> For additional information, please contact the City Clerk, Loni Hanson, at [cityclerk@cityofredlodge.com](mailto:cityclerk@cityofredlodge.com) You are encouraged to sign-up for automatic E-Mail notifications about City issues at: <https://groups.google.com/group/city-of-red-lodge>

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