

# CITY OF RED LODGE

1 PLATT AVENUE SOUTH, P.O. BOX 9, RED LODGE, MONTANA 59068



## CITY COUNCIL BUSINESS MEETING / PUBLIC HEARING AGENDA

June 13, 2017 at 7:00 P.M.

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **ROLL CALL OF OFFICERS**
3. **MINUTES OF MAY 23, 2017**
4. **WARRANTS PAYABLE**
5. **OFFICER REPORTS**
6. **MAYOR'S COMMENTS**
  1. Planning Board Appointment
  2. Republic Service's Residential Recycling Update
7. **CITIZEN COMMENTS** – Anyone may address the Council at this time on any topic within the City Jurisdiction; not specifically on this Agenda.
8. **STANDING COMMITTEES** – These meet on the date noted above, at the times listed below. Anyone may request to speak on an item noted below.
  - A. **Administration and Finance (3:00 p.m.)**
    1. City Engineer Contract Approval (Action)
    2. FY 2017-2018 General Fund Preliminary Budget (Discussion)
  - B. **Land Use and Planning (2:00 p.m.)**
    1. Ordinance 927-1<sup>st</sup> Amendment, Hoofed Animals – Conditional Use Permit (Action – 1<sup>st</sup> Reading/Public Hearing)  
Process Project File - RLRP-16-02-B
    2. Civic Center Lot Public Parking Re-Design - Trial Date June 14, 2017 (Discussion)
    3. City Owned Land Permit- Fun Run, September 2, 2017 (Action)
    4. City Owned Land Permit- Civic Center Parking Lot, July 2, 3, & 4, 2017, Parade Committee (Action)
    5. City Owned Land Permit --- 12<sup>th</sup> St. Closure July 14<sup>th</sup>, Bone Daddy's, Sneak Peek Riders (Action)
  - C. **Public Health and Safety (1:00 p.m.)**
    1. Parallel Parking Exception – 114 South Hauser St., File # MI-17-001 (Action)
    2. Ordinance 844-A – 1<sup>st</sup> Amendment, Police Geographical Limits (1<sup>st</sup> Reading/Public Hearing)
    3. Ordinance 929- Animal Control, Dogs (2<sup>nd</sup> Reading, Public Hearing)
  - D. **Public Works (4:00 p.m.)**
    1. Ordinance 890-A – 1<sup>st</sup> Amendment - Tall Grass --- (2<sup>nd</sup> Reading/Public Hearing)
    2. Intermittent Street Closure – 14<sup>th</sup> Street at Middle School (Discussion)
9. **CITIZEN REPORTS** - This is an opportunity for all Citizens to report to the Council on any topic of their desire.
10. **CORRESPONDENCE**
11. **OTHER BUSINESS** - In keeping with the State Constitution, the Council will not take final action on any matter raised under Other Business.
12. **ADJOURN**

Disclaimer – The Council reserves the right to limit the amount of time for comments from the Public on each topic; typically the maximum amount of time allocated will be up to 3 minutes per person. This agenda/packet is provided for information purposes only and is subject to change. Some documents may not have been available at the time this agenda/packet was prepared. This agenda and information related to specific items are available at City Hall or may be downloaded at the City's website: <http://cityofredlodge.net/city-government/mayor-and-city-council/council-meetings/> For additional information, please contact the City Clerk, Loni Hanson, at [cityclerk@cityofredlodge.com](mailto:cityclerk@cityofredlodge.com) You are encouraged to sign-up for automatic E-Mail notifications about City issues at: <https://groups.google.com/group/city-of-red-lodge>