

# CITY OF RED LODGE

1 PLATT AVENUE SOUTH, P.O. BOX 9, RED LODGE, MONTANA 59068



## CITY COUNCIL BUSINESS MEETING / PUBLIC HEARING AGENDA

June 12, 2018 at 7:00 P.M.

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **ROLL CALL OFFICERS**
3. **MINUTES OF MAY 8, 2018**
4. **WARRANTS PAYABLE**
5. **OFFICER REPORTS**
6. **MAYOR'S COMMENTS**
  - a. Library Board Member appointment
  - b. Recycling Board Member appointment
7. **PUBLIC COMMENTS** – Anyone may address the Council at this time on any topic within the City Jurisdiction; not specifically on this Agenda.
8. **STANDING COMMITTEES** – These meet on the date noted above, at the times listed below. Anyone may request to speak on an item noted below
  - A. Administration and Finance (3:00 p.m.)**
    1. Update on Addressing Project
    2. Update on Budget
    3. TBID Update
  - B. Public Health and Safety (1:00 p.m.)**
    1. Ordinance #939-Tall Grass (Public Hearing, 2<sup>nd</sup> Reading)
    2. Approval of Hiring Police Chief (Action)
  - C. Land Use and Planning (2:00 p.m.)**
    1. Resolution #3434, Carbon County Fair Grounds De-annexation (Action)
    2. Use of City Owned Land Application, Beartooth Rally, 11<sup>th</sup> Street (Action)
    3. Use of City Owned Land Application, RLACF, Fun Run (Action)
  - D. Public Works (4:00 p.m.)**
    1. State of the Infrastructure Presentation, Public Works Director
    2. Task Order No. 9- Amendment No. 1- TSEP Grant Services (Action)
    3. Task Order No. 11- CCE Streets SID- Design & Construction (Action)
    4. Resolution #3474, Adopt Stormwater Facility Improvements PER (Action)
    5. Resolution #3475, Accept Environmental Assessment for Stormwater Facility Improvements (Action)
    6. Resolution #3476, Authorize Mayor to Submit Application for TSEP funding (Action)
9. **REPORTS FROM THE PUBLIC** - This is an opportunity for any member of the Public to report to the Council on any topic of their desire.
10. **CORRESPONDENCE**
11. **OTHER BUSINESS**
12. **ADJOURN**

Disclaimer – The Council reserves the right to limit the amount of time for comments from the Public on each topic; typically, the maximum amount of time allocated will be up to 3 minutes per person. This agenda/packet is provided for information purposes only and is subject to change. Some documents may not have been available at the time this agenda/packet was prepared. This agenda and information related to specific items are available at City Hall or may be downloaded at the City's website: <http://cityofredlodge.net/city-government/mayor-and-city-council/council-meetings/> For additional information, please contact the City Clerk, Loni Hanson, at [cityclerk@cityofredlodge.com](mailto:cityclerk@cityofredlodge.com) You are encouraged to sign-up for automatic E-Mail notifications about City issues at: <https://groups.google.com/group/city-of-red-lodge>