

CITY OF RED LODGE

1 PLATT AVENUE SOUTH, P.O. BOX 9, RED LODGE, MONTANA 59068



CITY COUNCIL BUSINESS MEETING / PUBLIC HEARING AGENDA

November 28, 2017 at 7:00 P.M.

1. CALL TO ORDER and PLEDGE OF ALLEGIANCE
2. ROLL CALL OF OFFICERS
3. MINUTES OF NOVEMBER 14, 2017
4. MAYOR'S COMMENTS
5. PUBLIC COMMENTS – Anyone may address the Council at this time on any topic within the City Jurisdiction; not specifically on this Agenda.
6. REPORTS FROM EXTERNAL COMMITTEES
7. STANDING COMMITTEES – These meet on the date noted above, at the times listed below. Anyone may request to speak on an item noted below
 - A. Administration and Finance (3:00 p.m.)
 1. Interlocal Agreement for Administration of Cemetery District (Action)
 2. Employee Contract Extensions (Action)
 3. Resolution # 3458, Budget Transfer for Library Structural Analysis (Action)
 4. Resolution #3455, Tax Compliance Procedures relating to Tax-exempt Bonds (Action)
 5. Union Contracts (Action)
 6. Ordinance #933 Mayoral Veto Power (Discussion)
 - B. Land Use and Planning (2:00 p.m.)
 1. Use of City Owned Land Permit, Blue Ribbon Bar & Snow Creek Saloon, 13th Street, July 2018 (Action)
 2. Use of City Owned Land Permit, Bone Daddy's, Property by Rodeo Grounds Entrance, July 2018 (Action)
 - C. Public Health and Safety (1:00 p.m.)
 1. Interlocal agreement for crime victim advocate (Action)
 2. Ordinance regarding litter (Discussion)
 - D. Public Works (4:00 p.m.)
 1. Sewer Force Main, Change Order Request No. 1 (Action)
 2. Altana Latecomer's Agreement (Action)
 3. Resolution #3450, Water/Sewer Rates (Public Hearing, Action)
8. REPORTS FROM THE PUBLIC - This is an opportunity for any member of the Public to report to the Council on any topic of their desire.
9. CORRESPONDENCE
10. OTHER BUSINESS - In keeping with the State Constitution, the Council will not take final action on any matter raised under Other Business.
11. ADJOURN

Disclaimer – The Council reserves the right to limit the amount of time for comments from the Public on each topic; typically the maximum amount of time allocated will be up to 3 minutes per person. This agenda/packet is provided for information purposes only and is subject to change. Some documents may not have been available at the time this agenda/packet was prepared. This agenda and information related to specific items are available at City Hall or may be downloaded at the City's website: <http://cityofredlodge.net/city-government/mayor-and-city-council/council-meetings/> For additional information, please contact the City Clerk, Loni Hanson, at cityclerk@cityofredlodge.com You are encouraged to sign-up for automatic E-Mail notifications about City issues at: <https://groups.google.com/group/city-of-red-lodge>