

# CITY OF RED LODGE

1 PLATT AVENUE SOUTH, P.O. BOX 9, RED LODGE, MONTANA 59068



## CITY COUNCIL BUSINESS MEETING / PUBLIC HEARING AGENDA

October 24, 2017 at 7:00 P.M.

1. CALL TO ORDER and PLEDGE OF ALLEGIANCE
2. ROLL CALL OF OFFICERS
3. MINUTES OF OCTOBER 10, 2017
4. MAYOR'S COMMENTS
5. PUBLIC COMMENTS – Anyone may address the Council at this time on any topic within the City Jurisdiction; not specifically on this Agenda.
6. REPORTS FROM EXTERNAL COMMITTEES
7. STANDING COMMITTEES – These meet on the date noted above, at the times listed below. Anyone may request to speak on an item noted below
  - A. Administration and Finance (3:00 p.m.)
    1. Auditor Selection (Action)
    2. Drug and Alcohol Policy (Action)
    3. Union Agreement, Public Works (Action)
    4. Resolution #3453, Sewer Force Main Bond (Action)
    5. Employment Contract Extensions for Public Works Director, City Clerk, and Community Development Director (Action)
  - B. Land Use and Planning (2:00 p.m.)
    1. Use of City Owned Land Permit, Blue Ribbon Bar, 13<sup>th</sup> Street, July 2018 (Action)
    2. County Fairgrounds De-Annexation (Discussion)
    3. Growth Policy (Discussion)
    4. Ordinance #911 - 1<sup>st</sup> Amendment, Camping (Public Hearing, 1<sup>st</sup> Reading)
    5. Resolution #3449, Penalties and Fines Specific to Ordinance #911 (Discussion)
  - C. Public Health and Safety (1:00 p.m.)
    1. Resolution #3445, Non Discrimination (Action)
    2. Chief of Police Hiring Timeline (Information)
    3. Interlocal agreement for crime victim advocate (Discussion)
    4. Interlocal agreement for City Court (Discussion)
  - D. Public Works (4:00 p.m.)
    1. Resolution 3450 – Water & Sewer Rates (Public Hearing, to be continued to November 24, 2017 - Discussion)
    2. Selection of Bond Counsel for the golf course repaving project (Action)
8. REPORTS FROM THE PUBLIC - This is an opportunity for any member of the Public to report to the Council on any topic of their desire.
9. CORRESPONDENCE
10. OTHER BUSINESS - In keeping with the State Constitution, the Council will not take final action on any matter raised under Other Business.
11. ADJOURN

Disclaimer – The Council reserves the right to limit the amount of time for comments from the Public on each topic; typically the maximum amount of time allocated will be up to 3 minutes per person. This agenda/packet is provided for information purposes only and is subject to change. Some documents may not have been available at the time this agenda/packet was prepared. This agenda and information related to specific items are available at City Hall or may be downloaded at the City's website: <http://cityofredlodge.net/city-government/mayor-and-city-council/council-meetings/> For additional information, please contact the City Clerk, Loni Hanson, at [cityclerk@cityofredlodge.com](mailto:cityclerk@cityofredlodge.com) You are encouraged to sign-up for automatic E-Mail notifications about City issues at: <https://groups.google.com/group/city-of-red-lodge>